

## 63 Comparisons of Bible Verses

- **KJV** = King James Version
- **NKJV** = New King James Version
- **NLT** = New Living Translation
- **NIV** = New International Version
- **TSNT** = The Source New Testament
- **TPT** = The Passion Translation

### Matt 5:44

KJV

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

NKJV

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

NLT

<sup>44</sup> But I say, love your enemies!<sup>[a]</sup> Pray for those who persecute you!

NIV

<sup>44</sup> But I tell you, love your enemies and pray for those who persecute you,

TSNT

<sup>44</sup> But I tell you to love your enemies, and pray for those who put curses on you!

TPT

<sup>44</sup> However, I say to you, love your enemy, bless the one who curses you, do something wonderful for the one who hates you, and respond to the very ones who persecute you by praying for them

<https://www.biblegateway.com/verse/en/Matthew%205:44>

### Matt 6:9-13

KJV

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

NKJV

<sup>13</sup> And do not lead us into temptation,  
But deliver us from the evil one.

<sup>[a]</sup>For Yours is the kingdom and the power and the glory forever. Amen.

NLT

<sup>13</sup> And don't let us yield to temptation,<sup>[a]</sup>  
but rescue us from the evil one.<sup>[b]</sup>

NIV

<sup>13</sup> And lead us not into temptation but deliver us from the evil one.'

TSNT

<sup>13</sup> But do not put us through an ordeal, rather rescue us from the Evil One!.

TPT

<sup>13</sup> Rescue us every time we face tribulation and set us free from evil.

For you are the King who rules with power and glory forever. Amen.'

<https://www.biblegateway.com/verse/en/Matthew%206:13>

## **Matt 8:2**

KJV

<sup>2</sup> And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

NKJV

<sup>2</sup> And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean."

NLT

<sup>2</sup> Suddenly, a man with leprosy approached him and knelt before him. "Lord," the man said, "if you are willing, you can heal me and make me clean."

NIV

<sup>2</sup> A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean."

TSNT

<sup>2</sup> A leper arrived and threw himself to his knees to worship him. He exclaimed, 'Lord if you want to you can make me clean!'

TPT

<sup>2</sup> Suddenly, a leper walked up to Jesus and threw himself down before him *in worship* and said, "Lord, you have the power to heal me . . . if you really want to."

<https://www.biblegateway.com/verse/en/Matthew%208:2>

(\*\* Could you possibly say that by kneeling before someone you are worshipping them? I don't think so! You definitely can kneel and worship, but worshipping is much more than kneeling.)

Also found in: **Matt 9:18, Matt 15:25, Matt 20:20, Mark 5:6,**

## **Matt 9:13**

KJV

<sup>13</sup> But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

NKJV

<sup>13</sup> But go and learn what *this* means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, <sup>[a]</sup>to repentance."

NLT

<sup>13</sup> Then he added, "Now go and learn the meaning of this Scripture: 'I want you to show mercy, not offer sacrifices.'<sup>[a]</sup> For I have come to call not those who think they are righteous, but those who know they are sinners."

NIV

<sup>13</sup> But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

TSNT

<sup>13</sup> 'I'm looking for mercy, not religious sacrifice'. I'm not here to invite righteous people, I'm here to invite sinners.

TPT

<sup>13</sup> Then he added, "Now you should go and study the meaning of the verse: I want you to show mercy, not just offer me a sacrifice. For I have come to invite the outcasts of society and sinners, not those who think they are already on the right path."

<https://www.biblegateway.com/verse/en/Matthew%209:13>

## **Matt 17:21**

KJV

<sup>21</sup> Howbeit this kind goeth not out but by prayer and fasting.

NKJV

<sup>21</sup> <sup>[a]</sup>However, this kind does not go out except by prayer and fasting."

NLT - Missing

NIV – Missing

TSNT

<sup>21</sup> Missing

TPT

<sup>21</sup> But this kind is cast out only through prayer and fasting."

<https://www.biblegateway.com/verse/en/Matthew%2017:21>

## **Matt 18:11**

KJV

<sup>11</sup> For the Son of man is come to save that which was lost.

NKJV

**11** For the Son of man is come to save that which was lost.

NLT - Missing

NIV – Missing

TSNT - Missing

TPT

**11** "The Son of Man has come to give life to all who are lost

<https://www.biblegateway.com/verse/en/Matthew%2018:11>

### **Matt 20:7**

KJV

**7** They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; **and whatsoever is right, that shall ye receive.**

NKJV

**7** They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; **and whatsoever is right, that shall ye receive.**

NLT

**7** "They replied, 'Because no one hired us.' "The landowner told them, 'Then go out and join the others in my vineyard.'

NIV

**7** "Because no one has hired us,' they answered. "He said to them, 'You also go and work in my vineyard.'

TSNT

**7** "Because no one hired us!" they replied.  
"You go into the vineyard too!" He told them.

TPT

**7** Because no one hired us,' they answered. So he said to them, 'Then go and join my crew and work in my vineyard.'

<https://www.biblegateway.com/verse/en/Matthew%2020:7>

### **Matt 20:16**

KJV

**16** So the last shall be first, and the first last: **for many be called, but few chosen.**

NKJV

**16** So the last shall be first, and the first last: **for many be called, but few chosen.**

NLT

<sup>16</sup> "So those who are last now will be first then, and those who are first will be last."

NIV

<sup>16</sup> "So the last will be first, and the first will be last."

TSNT

<sup>16</sup> So the last will end up first and the first will end up last!

TPT

<sup>16</sup> "*Now you can understand what I meant when I said that the first will end up last and the last will end up being first. Everyone is invited, but few are the chosen.*"

<https://www.biblegateway.com/verse/en/Matthew%2020:16>

## **Matt 20:22**

KJV

<sup>22</sup> But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

NKJV

<sup>22</sup> But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

NLT

<sup>22</sup> But Jesus answered by saying to them, "You don't know what you are asking! Are you able to drink from the bitter cup of suffering I am about to drink?"

"Oh yes," they replied, "we are able!"

NIV

<sup>22</sup> "You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered.

TSNT

<sup>22</sup> "You don't know what you're asking!" Jesus responded. "Are you able to experience the suffering I'm about to experience?"

TPT

<sup>22</sup> Jesus replied, "*You don't know what you are asking.*" Then, looking in the eyes of Jacob and John, Jesus said, "*Are you prepared to drink from the cup of suffering that I am about to drink? And are you able to endure the baptism into death that I am about to endure?*"

<https://www.biblegateway.com/verse/en/Matthew%2020:22>

## **Matt 23:14**

KJV

<sup>14</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

NKJV

<sup>14</sup> <sup>Ⓜ</sup>Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.

NLT - Missing

NIV – Missing

TSNT - Missing

But entered as 15: "Woe to you, Bible scholars and Pharisees, you overly critical, hair splitting, pedantic religious types, because you shut people out of Heaven's Realm!" ??

TPT

<sup>14</sup> *"Great sorrow awaits you religious scholars and you Pharisees—frauds and pretenders! For you eat up the widow's household with the ladle of your prayers. Because of this, you will receive a greater judgment.*

<https://www.biblegateway.com/verse/en/Matthew%2023:14>

### **Matt 25:13**

KJV

<sup>13</sup> Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

NKJV

<sup>13</sup> "Watch therefore, for you know neither the day nor the hour <sup>Ⓜ</sup>in which the Son of Man is coming.

NLT

<sup>13</sup> "So you, too, must keep watch! For you do not know the day or hour of my return.

NIV

"Therefore keep watch, because you do not know the day or the hour.

TSNT

<sup>13</sup> So then keep your wits about you because you don't know the day nor the hour.

TPT

<sup>13</sup> *"That is the reason you should always stay awake and be alert, because you don't know the day or the hour when the Bridegroom will appear."*

<https://www.biblegateway.com/verse/en/Matthew%2025:13>

### **Matt 27:35**

KJV

<sup>35</sup> And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

NKJV

<sup>35</sup> And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

NLT

<sup>35</sup> After they had nailed him to the cross, the soldiers gambled for his clothes by throwing dice.<sup>[a]</sup>

NIV

When they had crucified him, they divided up his clothes by casting lots.

TSNT

<sup>35</sup> When they had crucified him they divided his clothes among them by casting lots.

TPT

<sup>35</sup> Then they crucified Jesus, nailing his hands and feet to the cross. The soldiers divided his clothing among themselves by rolling dice to see who would win them.

<https://www.biblegateway.com/verse/en/Matthew%2027:35>

### **Mark 6:11**

KJV

<sup>11</sup> And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

NKJV

<sup>11</sup> And <sup>[a]</sup>whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. <sup>[a]</sup>Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"

NLT

<sup>11</sup> But if any place refuses to welcome you or listen to you, shake its dust from your feet as you leave to show that you have abandoned those people to their fate."

NIV

<sup>11</sup> And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them."

TSNT

<sup>11</sup> And if you come across a place that doesn't welcome you or listen to you, shake the dust off your feet when you leave to show that you consider them to be pagans.

TPT

<sup>11</sup> Whatever community does not welcome you or receive your message, leave it behind. And as you go, shake the dust off your feet as a testimony against them."

<https://www.biblegateway.com/verse/en/Mark%206:11>

### **Mark 9:44**

KJV

<sup>44</sup> Where their worm dieth not, and the fire is not quenched.

NKJV

<sup>44</sup> <sup>[a]</sup>where 'Their worm does not die and the fire is not quenched.'

NLT - Missing

NIV – Missing

TSNT = Missing

TPT

<sup>44</sup> This is where the maggots never die and the fire never goes out.

<https://www.biblegateway.com/verse/en/Mark%209:44>

### **Mark 10:21**

KJV

<sup>21</sup> Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, **take up the cross**, and follow me.

NKJV

<sup>21</sup> Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, **take up the cross**, and follow Me."

NLT

<sup>21</sup> Looking at the man, Jesus felt genuine love for him. "There is still one thing you haven't done," he told him. "Go and sell all your possessions and give the money to the poor, and you will have treasure in heaven. Then come, follow me."

NIV

<sup>21</sup> Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."

TSNT

<sup>21</sup> Jesus looked hard at him and his heart warmed to him. He said, "There's one thing you come up short in – go away, sell all your riches and give it to the poor, and you will have a money bank in heaven! Then come and follow me".

TPT

<sup>21</sup> Jesus fixed his gaze upon the man, with tender love, and said to him, "Yet there is still one thing in you lacking. Go, sell all that you have and give the money to the poor. Then all of your treasure will be in heaven. After you've done this, come back and walk with me."

<https://www.biblegateway.com/verse/en/Mark%2010:21>

### **Mark 10:24**

KJV

<sup>24</sup> And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it **for them that trust in riches** to enter into the kingdom of God!

NKJV



<sup>24</sup> And the disciples were astonished at His words. But Jesus answered again and said to them, "Children, how hard it is **for those who trust in riches** to enter the kingdom of God!

NLT

<sup>24</sup> This amazed them. But Jesus said again, "Dear children, it is very hard<sup>[a]</sup> to enter the Kingdom of God.

NIV

The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God!

TSNT

<sup>24</sup> The disciples were shocked at what he said. But Jesus said again, 'Students, it's so hard to enter God's Realm!

TPT

<sup>24</sup> The disciples were startled when they heard this. But Jesus again said to them, "Children, it is next to impossible for those who trust in their riches to find their way into God's kingdom.

<https://www.biblegateway.com/verse/en/Mark%2010:24>

### **Mark 11:26**

KJV

<sup>26</sup> **But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.**

NKJV

**But if you do not forgive, neither will your Father in heaven forgive your trespasses."**

NLT - Missing

NIV – Missing

TSNT - Missing

TPT

<sup>26</sup> **But if you will not release forgiveness, don't expect your Father in heaven to release you from your misdeeds."**

<https://www.biblegateway.com/verse/en/Mark%2011:26>

### **Mark 15:28**

KJV

<sup>28</sup> **And the scripture was fulfilled, which saith, And he was numbered with the transgressors.**

NKJV

**So the Scripture was fulfilled which says, "And He was numbered with the transgressors."**

NLT - Missing

NIV – Missing

TSNT - Missing

TPT

<sup>28</sup> This fulfilled the Scripture that says: He was considered to be a criminal.

## **Mark 16:9-20**

KJV

<sup>9</sup> Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

<sup>10</sup> And she went and told them that had been with him, as they mourned and wept.

<sup>11</sup> And they, when they had heard that he was alive, and had been seen of her, believed not.

<sup>12</sup> After that he appeared in another form unto two of them, as they walked, and went into the country.

<sup>13</sup> And they went and told it unto the residue: neither believed they them.

<sup>14</sup> Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

<sup>15</sup> And he said unto them, Go ye into all the world, and preach the gospel to every creature.

<sup>16</sup> He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

<sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

<sup>18</sup> They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

<sup>19</sup> So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

<sup>20</sup> And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

NKJV

## **Mary Magdalene Sees the Risen Lord**

<sup>9</sup> Now when *He* rose early on the first *day* of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons. <sup>10</sup> She went and told those who had been with Him, as they mourned and wept. <sup>11</sup> And when they heard that He was alive and had been seen by her, they did not believe.

## Jesus Appears to Two Disciples

<sup>12</sup> After that, He appeared in another form to two of them as they walked and went into the country. <sup>13</sup> And they went and told *it* to the rest, *but* they did not believe them either.

## The Great Commission

<sup>14</sup> Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. <sup>15</sup> And He said to them, "Go into all the world and preach the gospel to every creature. <sup>16</sup> He who believes and is baptized will be saved; but he who does not believe will be condemned. <sup>17</sup> And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; <sup>18</sup> they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

## Christ Ascends to God's Right Hand

<sup>19</sup> So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. <sup>20</sup> And they went out and preached everywhere, the Lord working with *them* and confirming the word through the accompanying signs. Amen.

NLT – all included

NIV – Missing

TSNT - 9-20 – all included

TPT – all included

## Luke 2:33

KJV

<sup>33</sup> And Joseph and his mother marvelled at those things which were spoken of him.

NKJV

<sup>33</sup> [a] And Joseph and His mother marveled at those things which were spoken of Him.

NLT

<sup>33</sup> Jesus' parents were amazed at what was being said about him.

NIV

<sup>33</sup> The child's father and mother marveled at what was said about him.

TSNT

<sup>33</sup> Simon's words surprised Jesus' father and mother.

TPT

<sup>33</sup> Mary and Joseph stood there, awestruck over what was being said about their baby.

Simeon then blessed them and prophesied over Mary, saying:

<https://www.biblegateway.com/verse/en/Luke%202:33>

(\*\* Joseph was not Jesus' biological father)

The same in **Luke 2:43**

(\*\* The KJV and the NKJV goes out of their way to state 'Joseph and His mother". It's not a normal way of talking is it? But please remember that Joseph was not Jesus' father. We subconsciously think that in our mind don't we... but what if we were reading the Bible for the first time and didn't know other translations that correctly tell us exactly who His biological parents were?)

#### **Luke 4:4**

KJV

<sup>4</sup> And Jesus answered him, saying, It is written, That man shall not live by bread alone, **but by every word of God.**

NKJV

<sup>4</sup> But Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, <sup>[a]</sup>but by every word of God.' "

NLT

<sup>4</sup> But Jesus told him, "No! The Scriptures say, 'People do not live by bread alone.'<sup>[a]</sup>"

NIV

<sup>4</sup> Jesus answered, "It is written: 'Man shall not live on bread alone.'"

TSNT

<sup>4</sup> Jesus answered, "The Scriptures say, 'Humans won't live just on bread alone!'

TPT

<sup>4</sup> Jesus replied, "I will not! For it is written in the Scriptures, 'Life does not come only from eating bread but from God. Life flows from every revelation from his mouth.' "

<https://www.biblegateway.com/verse/en/Luke%204:4>

#### **Luke 4:8**

KJV

<sup>8</sup> And Jesus answered and said unto him, **Get thee behind me, Satan:** for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

NKJV

<sup>8</sup> And Jesus answered and said to him, <sup>[a]</sup>"Get behind Me, Satan! <sup>[b]</sup>For it is written, 'You shall worship the LORD your God, and Him only you shall serve.' "

NLT

<sup>8</sup> Jesus replied, "The Scriptures say, 'You must worship the LORD your God and serve only him.'"

NIV

<sup>8</sup> Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

TSNT

<sup>8</sup> Jesus answered, "The Scriptures says, 'Worship the Lord your God and serve him alone.'"

TPT

<sup>8</sup> Jesus rebuked him and said, "Satan, get behind me! For it is written in the Scriptures, 'Only One is worthy of adoration; therefore, worship only the Lord your God and love him supremely.' "

<https://www.biblegateway.com/verse/en/Luke%204:8>

## Luke 4:18

KJV

<sup>18</sup> The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me **to heal the brokenhearted**, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

NKJV

<sup>18</sup> "The Spirit of the LORD *is* upon Me,  
Because He has anointed Me  
To preach the gospel to *the* poor;  
He has sent Me <sup>[a]</sup>**to heal the brokenhearted**,  
To proclaim liberty to *the* captives  
And recovery of sight to *the* blind,  
To set at liberty those who are <sup>[b]</sup>oppressed;

NLV

<sup>18</sup> "The Spirit of the Lord is on Me. He has put His hand on Me to preach the Good News to poor people. He has sent Me to heal those with a sad heart. He has sent Me to tell those who are being held that they can go free. He has sent Me to make the blind to see and to free those who are held because of trouble.

NIV

<sup>18</sup> "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free"

TSNT

<sup>18</sup> "The Spirit of the Lord is upon me, because he has anointed me to announce the Good News to the financially poor. He has sent me out to proclaim freedom for the prisoners of war and recovery of sight for the blind, to set the oppressed free."

TPT

<sup>18</sup> "The Spirit of the Lord is upon me, and he has anointed me to be hope for the poor, healing for the brokenhearted, and new eyes for the blind, and to preach to prisoners, "You are set free!"

<https://www.biblegateway.com/verse/en/Luke%204:18>

## Luke 9 :56

KJV

<sup>56</sup> For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

NKJV

<sup>56</sup> [a]For the Son of Man did not come to destroy men's lives but to save *them*." And they went to another village.

NLT

<sup>56</sup> So they went on to another village.

NIV

<sup>56</sup> Then he and his disciples went to another village.

TSNT

<sup>56</sup> and they went to another village.

TPT

<sup>56</sup> So they went to another village instead.

<https://www.biblegateway.com/verse/en/Luke%209:56>

## Luke 11:2

KJV

<sup>2</sup> And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

NKJV

<sup>2</sup> So He said to them, "When you pray, say:

Our<sup>[a]</sup> Father <sup>[b]</sup>in heaven,  
Hallowed be Your name.  
Your kingdom come.  
<sup>[c]</sup>Your will be done  
On earth as *it is* in heaven.

NLT

<sup>2</sup> Jesus said, "This is how you should pray: "Father, may your name be kept holy. May your Kingdom come soon.

NIV

<sup>2</sup> He said to them, "When you pray, say: "Father, hallowed be your name, your kingdom come.

TSNT

<sup>2</sup> Jesus said, "When you pray, say, 'Father, may your Name be treated as sacred! May your Realm come!

TPT

<sup>2</sup> So Jesus taught them this prayer: "Our heavenly Father, may the glory of your name be the center on which our life turns. May your Holy Spirit come upon us and cleanse us. Manifest your kingdom on earth.

<https://www.biblegateway.com/verse/en/Luke%2011:2>

(\*\* It's interesting how they leave out heaven. Is it because they don't want us to believe in such a place?)

### **Luke 11:4**

KJV

<sup>4</sup> And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; **but deliver us from evil.**

NKJV

<sup>4</sup> And forgive us our sins,  
For we also forgive everyone who is indebted to us.  
And do not lead us into temptation,  
**But deliver us from the evil one.**"

NLT

<sup>4</sup> and forgive us our sins, as we forgive those who sin against us. And don't let us yield to temptation."

NIV

<sup>4</sup> Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation."

TSNT

<sup>4</sup> and cancel our sins, for we also discharge all those in debt to us. And do not bring us to a ordeal.

TPT

<sup>4</sup> **Forgive our sins as we ourselves release forgiveness to those who have wronged us. And rescue us every time we face tribulations."**

<https://www.biblegateway.com/verse/en/Luke%2011:4>

(\*\* Why do they leave out 'But deliver us from evil... or even the evil one? Is it because Lucifer doesn't want us to pray such prayers???)

### **Luke 23:42**

KJV

<sup>42</sup> And he said unto Jesus, **Lord**, remember me when thou comest into thy kingdom.

NKJV

<sup>42</sup> Then he said <sup>to</sup> Jesus, "**Lord**, remember me when You come into Your kingdom."

NLT

<sup>42</sup> Then he said, "Jesus, remember me when you come into your Kingdom."

NIV

<sup>42</sup> Then he said, "Jesus, remember me when you come into your kingdom."

TSNT

<sup>42</sup> He continued, "Jesus remember me when you get into your Realm"

TPT

<sup>42</sup> Then he said, "I beg of you, Jesus, show me grace and take me with you into your *everlasting* kingdom!"

<https://www.biblegateway.com/verse/en/Luke%2023:42>

(\*\* He called Jesus 'LORD' inferring he was God. He pronounced his faith in Jesus)

### **John 3:15**

KJV

<sup>15</sup> That whosoever believeth in him **should not perish** but have eternal life.

NKJV

<sup>15</sup> that whoever believes in Him **should <sup>1a)</sup>not perish** but have eternal life.

NLT

<sup>15</sup> so that everyone who believes in him will have eternal life.

NIV

<sup>15</sup> that everyone who believes may have eternal life in him."

TSNT

<sup>15</sup> So that everyone who believes him has eternal life.

TPT

<sup>15</sup> **so that those who truly believe in him will not perish but be given eternal life.**

<https://www.biblegateway.com/verse/en/John%203:15>

### **John 11:41**

KJV

<sup>41</sup> Then they took away the stone **from the place where the dead was laid**. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

NKJV

<sup>41</sup> Then they took away the stone **from the place where the dead was laid**. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

NLT

<sup>41</sup> So they rolled the stone aside. Then Jesus looked up to heaven and said, "Father, thank you for hearing me.

NIV

<sup>41</sup> So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me.

TSNT

<sup>41</sup> So they took the stone away. Then Jesus looked upwards and said, "Father. Thanks for listening to me."

TPT

<sup>41</sup> So they rolled away the heavy stone. Jesus gazed into heaven and said, "**Father, thank you that you have heard my prayer,**



<https://www.biblegateway.com/verse/en/John%2011:41>

## John 16:16

KJV

<sup>16</sup> A little while, and ye shall not see me: and again, a little while, and ye shall see me, **because I go to the Father.**

NKJV

<sup>16</sup> "A little while, and you will not see Me; and again a little while, and you will see Me, **because I go to the Father."**

NLT

<sup>16</sup> "In a little while you won't see me anymore. But a little while after that, you will see me again."

NIV

<sup>16</sup> Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."

TSNT

<sup>16</sup> In a little while you won't see me anymore, and then a little while after that you will see me.

TPT

<sup>16</sup> *Soon you won't see me any longer, but then, after a little while, you will see me in a new way."*

<https://www.biblegateway.com/verse/en/John%2016:16>

## Acts 8:37

KJV

<sup>37</sup> And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

NKJV

<sup>37</sup> <sup>Ⓐ</sup> Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."

NLT – Missing

NIV – Missing

TSNT - Missing

TPT

<sup>37</sup> Philip replied, "If you believe with all your heart, I'll baptize you." The man answered, "I believe that Jesus is the Anointed One, the Son of God."

<https://www.biblegateway.com/verse/en/Acts%208:37>

## **Acts 15:18**

KJV

<sup>18</sup> Known unto God are all his works from the beginning of the world.

NKJV

<sup>18</sup> Known unto God are all his works from the beginning of the world.

NLT

<sup>18</sup> he who made these things known so long ago.'

NIV

<sup>18</sup> things known from long ago.

TSNT

<sup>18</sup> that were known from the beginning of time.

TPT

<sup>18</sup> 'For I have made known my works from eternity!'

<https://www.biblegateway.com/verse/en/Acts%2015:18>

(\* Long ago is very different from the beginning of the world)

## **Romans 8:1**

KJV

<sup>8</sup> There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

NKJV

<sup>8</sup> There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

NLT

<sup>8</sup> So now there is no condemnation for those who belong to Christ Jesus.

NIV

<sup>8</sup> Therefore, there is now no condemnation for those who are in Christ Jesus,

TSNT

<sup>8</sup> So the case is that there is no condemnation to those who are united with the Anointing of Jesus.

TPT

<sup>8</sup> *So now the case is closed.* There remains no accusing voice of condemnation against those who are joined in life-union with Jesus, the Anointed One.

<https://www.biblegateway.com/verse/en/Romans%208:1>

## **Romans 13:9**

KJV

<sup>9</sup> For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, **Thou shalt not bear false witness,** Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

NKJV

<sup>9</sup> For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," **"You shall not bear false witness,"** "You shall not covet," and if *there is* any other commandment, are *all* summed up in this saying, namely, "You shall love your neighbor as yourself."

NLT

<sup>9</sup> For the commandments say, "You must not commit adultery. You must not murder. You must not steal. You must not covet."<sup>[a]</sup> These—and other such commandments—are summed up in this one commandment: "Love your neighbor as yourself."<sup>[b]</sup>

NIV

<sup>9</sup> The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself."

TSNT

<sup>9</sup> Note this: You are not to commit adultery, you are not to commit murder, you are not to steal, you are not to long for other people's things and if there is any other commandment, it is summed up in this Scripture: 'You are to love your neighbour as yourself'.

TPT

<sup>9</sup> For the commandments, "Do not commit adultery, do not murder, do not steal, do not covet," and every other commandment can be summed up in these words:

"Love and value others the same way you love and value yourself."

<https://www.biblegateway.com/verse/en/Romans%2013:9>

**\*\*Please note:** At this point I am not doing anymore TSNT. I did a few verses just because it's the version that I have loved but it's not popular enough yet overseas.

## **Romans 14:10**

KJV

<sup>10</sup> But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of **Christ.**

NKJV

<sup>10</sup> But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of <sup>[a]</sup>**Christ.**

NLT

<sup>10</sup> So why do you condemn another believer? Why do you look down on another believer? Remember, we will all stand before the judgment seat of **God**

NIV

<sup>10</sup> You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before **God's** judgment seat.

TPT

<sup>10</sup> Why would you judge your brothers or sisters because of their diet, despising them for what they eat or don't eat? For we each will have our turn to stand before **God's** judgment seat.

<https://www.biblegateway.com/verse/en/Romans%2014:10>

(\***All these other versions removed Jesus as being the judge. Many believe in 'God', but not all see Jesus as God**)

## **1 Cor 6:20**

KJV

<sup>20</sup> For ye are bought with a price: therefore glorify God in your body, **and in your spirit, which are God's.**

NKJV

<sup>20</sup> For you were bought at a price; therefore glorify God in your body **and in your spirit, which are God's.**

NLT

<sup>20</sup> for God bought you with a high price. So you must honor God with your body.

NIV

<sup>20</sup> you were bought at a price. Therefore honor God with your bodies.

TPT

<sup>20</sup> You were God's expensive purchase, paid for with tears of blood, so by all means, then, use your body to bring glory to God!

<https://www.biblegateway.com/verse/en/1%20Corinthians%206:20>

## **1 Cor 10:28**

KJV

<sup>28</sup> But if any man say unto you, this is offered **in sacrifice** unto idols, eat not for his sake that shewed it, and for conscience sake: **for the earth is the Lord's, and the fulness thereof:**

NKJV

<sup>28</sup> But if anyone says to you, "This was offered to idols," do not eat it for the sake of the one who told you, and for conscience' sake; **for "the earth is the LORD's, and all its fullness."**

NLT

<sup>28</sup> But suppose someone tells you, "This meat was offered to an idol." Don't eat it, out of consideration for the conscience of the one who told you.

NIV

<sup>28</sup> But if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who told you and for the sake of conscience.

TPT

<sup>28</sup> But if he goes out of his way to inform you that the meat was actually an offering sacrificed to idols, then you should pass, not only for his sake but because of his conscience.

<https://www.biblegateway.com/verse/en/1%20Corinthians%2010:28>

### **1 Cor 11:24**

KJV

<sup>24</sup> And when he had given thanks, he brake it, and said, **Take, eat:** this is my body, which is **broken for you:** this do in remembrance of me.

NKJV

<sup>24</sup> and when He had given thanks, He broke *it* and said, **Take, eat;** this is My body which is **broken for you;** do this in remembrance of Me."

NLT

<sup>24</sup> and gave thanks to God for it. Then he broke it in pieces and said, "This is my body, which is given for you. Do this in remembrance of me."

NIV

<sup>24</sup> and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."

TPT

<sup>24</sup> and gave thanks. Then he distributed it to the disciples and said, "Take it and eat your fill. It is my body, which is given for you. Do this to remember me."

<https://www.biblegateway.com/verse/en/1%20Corinthians%2011:24>

### **1 Cor 15:47**

KJV

<sup>47</sup> The first man is of the earth, earthy; the second man is **the Lord** from heaven.

NKJV

<sup>47</sup> The first man *was* of the earth, *made*<sup>[a]</sup> of dust; the second Man *is* <sup>[b]</sup>**the Lord** from heaven.

NLT

<sup>47</sup> Adam, the first man, was made from the dust of the earth, while Christ, the second man, came from heaven.

NIV

<sup>47</sup> The first man was of the dust of the earth; the second man is of heaven.

TPT

<sup>47</sup> The first man was from the dust of the earth; the second Man is Yahweh, from the realm of heaven.

<https://www.biblegateway.com/verse/en/1%20Corinthians%2015:47>

## **1 Cor 16:22**

KJV

<sup>22</sup> If any man love not the Lord **Jesus Christ**, let him be Anathema Maranatha.

NKJV

<sup>22</sup> If anyone does not love the Lord **Jesus Christ**, let him be <sup>[a]</sup>accursed. O<sup>[b]</sup> Lord, come!

NLT

<sup>22</sup> If anyone does not love the Lord, that person is cursed. Our Lord, come!

NIV

<sup>22</sup> If anyone does not love the Lord, let that person be cursed! Come, Lord!

TPT

<sup>22</sup> If anyone doesn't sincerely love the Lord, he deserves to be doomed as an outcast. Our Lord has come!

<https://www.biblegateway.com/verse/en/1%20Corinthians%2016:22>

## **Gal 3:1**

KJV

<sup>3</sup> O foolish Galatians, who hath bewitched you, **that ye should not obey the truth**, before whose eyes Jesus Christ hath been evidently set forth, crucified **among you**?

NKJV

<sup>3</sup> O foolish Galatians! Who has bewitched you <sup>[a]</sup>**that you should not obey the truth**, before whose eyes Jesus Christ was clearly portrayed <sup>[b]</sup>**among you** as crucified?

NLT

<sup>3</sup> Oh, foolish Galatians! Who has cast an evil spell on you? For the meaning of Jesus Christ's death was made as clear to you as if you had seen a picture of his death on the cross.

NIV

<sup>3</sup> You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.

TPT

<sup>3</sup> What has happened to you foolish Galatians? Who has put you under an evil spell? Did God not open your eyes to see the meaning of Jesus' crucifixion? Was he not revealed to you as the crucified one?

<https://www.biblegateway.com/verse/en/Galatians%203:1>

### **Gal 4:7**

KJV

<sup>7</sup> Wherefore thou art no more a servant, but a son; and if a son, then an heir of God **through Christ.**

NKJV

<sup>7</sup> Therefore you are no longer a slave but a son, and if a son, then an heir <sup>[a]</sup>of God **<sup>[b]</sup>through Christ.**

NLT

<sup>7</sup> Now you are no longer a slave but God's own child. And since you are his child, God has made you his heir.

NIV

<sup>7</sup> So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

TPT

<sup>7</sup> Now we're no longer living like slaves *under the law*, but we enjoy being God's very own sons and daughters! And because we're his, *we can access everything our Father has*—for we are heirs because of what God has done!

<https://www.biblegateway.com/verse/en/Galatians%204:7>

### **Eph 3:9**

KJV

<sup>9</sup> And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things **by Jesus Christ:**

NKJV

<sup>9</sup> and to make all see what *is* the <sup>[a]</sup>fellowship of the mystery, which from the beginning of the **ages** has been hidden in God who created all things **<sup>[b]</sup>through Jesus Christ;**

NLT

<sup>9</sup> I was chosen to explain to everyone this mysterious plan that God, the Creator of all things, had kept secret from the beginning.

NIV

<sup>9</sup> and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.

TPT

<sup>9</sup> My passion is to enlighten every person to this divine mystery. It was hidden for ages past until now, and kept a secret in the heart of God, the Creator of all.

<https://www.biblegateway.com/verse/en/Ephesians%203:9>

### **Eph 5:30**

KJV

<sup>30</sup> For we are members of his body, of his flesh, and of his bones.

NKJV

<sup>30</sup> For we are members of His body, <sup>[a]</sup>of His flesh and of His bones.

NLT

<sup>30</sup> And we are members of his body.

NIV

<sup>30</sup> for we are members of his body.

TPT

<sup>30</sup> *He serves and satisfies us* as members of his body.

<https://www.biblegateway.com/verse/en/Ephesians%205:30>

### **Phil 4:13**

KJV

<sup>13</sup> I can do all things through Christ which strengtheneth me.

NKJV

<sup>13</sup> I can do all things through <sup>[a]</sup>Christ who strengthens me.

NLT

<sup>13</sup> For I can do everything through Christ, who gives me strength.

NIV

<sup>13</sup> I can do all this through him who gives me strength.

TPT

<sup>12-13</sup> I know what it means to lack, and I know what it means to experience overwhelming abundance. For I'm trained in the secret of overcoming all things, whether in fullness or in hunger. And I find that the strength of Christ's explosive power infuses me to conquer every difficulty.

<https://www.biblegateway.com/verse/en/Philippians%204:13>

### **Col 1:14**

KJV

<sup>14</sup> In whom we have redemption through his blood, even the forgiveness of sins:

NKJV

<sup>14</sup> in whom we have redemption <sup>[a]</sup>through His blood, the forgiveness of sins.

NLT

<sup>14</sup> who purchased our freedom and forgave our sins.



NIV

<sup>14</sup> in whom we have redemption, the forgiveness of sins.

TPT

<sup>14</sup> For in the Son all our sins are canceled and we have the release of redemption *through his very blood*.

<https://www.biblegateway.com/verse/en/Colossians%201:14>

### **1 Tim 3:16**

KJV

<sup>16</sup> And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

NKJV

<sup>16</sup> And without controversy great is the <sup>[a]</sup>mystery of godliness:

**God<sup>[b]</sup> was manifested in the flesh,**  
Justified in the Spirit,  
Seen by angels,  
Preached among the Gentiles,  
Believed on in the world,  
Received up in glory.

NLV

<sup>16</sup> It is important to know the secret of God-like living, which is: Christ came to earth as a Man. He was pure in His Spirit. He was seen by angels. The nations heard about Him. Men everywhere put their trust in Him. He was taken up into heaven.

NIV

<sup>16</sup> Beyond all question, the mystery from which true godliness springs is great: He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.

TPT

<sup>16</sup> For the mystery of righteousness is beyond all question!

He was revealed as a human being,

and as our great High Priest in the Spirit!

Angels gazed upon him *as a man*

and the glorious message of his kingly rulership

is being preached to the nations!

Many have believed in him

and he has been taken back to heaven,

and has ascended into the place of exalted glory

*in the heavenly realm.*

Yes, great is this mystery of righteousness!

<https://www.biblegateway.com/verse/en/1%20Timothy%203:16>

## **1 Tim 6:5**

KJV

<sup>5</sup> Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: **from such withdraw thyself.**

NKJV

<sup>5</sup> <sup>[a]</sup>useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a *means of gain*. <sup>[b]</sup>**From such withdraw yourself.**

NLT

<sup>5</sup> These people always cause trouble. Their minds are corrupt, and they have turned their backs on the truth. To them, a show of godliness is just a way to become wealthy.

NIV

<sup>5</sup> and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.

TPT

<sup>5</sup> They add misery to many lives by corrupting their minds and cheating them of the truth. They equate the worship of God with making great sums of money.

<https://www.biblegateway.com/verse/en/1%20Timothy%206:5>

## **Titus 2:13**

KJV

<sup>13</sup> "Looking for that blessed hope, and the glorious appearing of **the** great God and our Savior Jesus Christ"

NKJV

<sup>13</sup> looking for the blessed hope and glorious appearing of **our** great God and Savior Jesus Christ,

NLT

<sup>13</sup> while we look forward with hope to that wonderful day when the glory of **our** great God and Savior, Jesus Christ, will be revealed.

NIV

<sup>13</sup> while we wait for the blessed hope—the appearing of the glory of **our** great God and Savior, Jesus Christ,

TPT

<sup>13</sup> For we continue to wait for the fulfillment of our hope in the dawning splendor of the glory of **our** great God and Savior, Jesus, the Anointed One.

<https://www.biblegateway.com/verse/en/Titus%202:13>

(\*\* I didn't pick this one up straight away... and then of-course... the difference between the great God and our great God! Others may relate to Buddha or someone else rather than 'the' one and only)

## Heb 7:21

KJV

<sup>21</sup> (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever **after the order of Melchisedec**.)

NKJV

<sup>21</sup> (for they have become priests without an oath, but He with an oath by Him who said to Him:

"The LORD has sworn  
And will not relent,  
'You *are* a priest <sup>[a]</sup>forever  
**According to the order of Melchizedek' "**),

NLT

<sup>21</sup> but there was an oath regarding Jesus. For God said to him, "The LORD has taken an oath and will not break his vow: 'You are a priest forever.'"

NIV

<sup>21</sup> but he became a priest with an oath when God said to him: "The Lord has sworn and will not change his mind: 'You are a priest forever.'"

TPT

<sup>21</sup> but with Jesus, God affirmed his royal-priesthood with his promise, saying,

The Lord has made a solemn oath

and will never change his mind,

"You are a King-Priest forever!"

<https://www.biblegateway.com/verse/en/Hebrews%207:21>

## 1 Pet 1:22

KJV

<sup>22</sup> Seeing ye have purified your souls in obeying the truth **through the Spirit** unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

NKJV

<sup>22</sup> Since you have purified your souls in obeying the truth <sup>[a]</sup>through the Spirit in <sup>[b]</sup>sincere love of the brethren, love one another fervently with a pure heart,

NLT

<sup>22</sup> You were cleansed from your sins when you obeyed the truth, so now you must show sincere love to each other as brothers and sisters. Love each other deeply with all your heart.

NIV

<sup>22</sup> Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart.

TPT

<sup>22</sup> Now, because of your obedience to the truth, you have purified your very souls, and this empowers you to be full of love for your fellow believers. So express this sincere love toward one another passionately and with a pure heart.

<https://www.biblegateway.com/verse/en/1%20Peter%201:22>

## **1 John 3:16**

KJV

<sup>16</sup> Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

NKJV

<sup>16</sup> By this we know love, because He laid down His life for us. And we also ought to lay down *our* lives for the brethren.

NLT

<sup>16</sup> We know what real love is because Jesus gave up his life for us. So we also ought to give up our lives for our brothers and sisters.

NIV

<sup>16</sup> This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.

TPT

<sup>16</sup> This is how we have discovered love's reality: Jesus sacrificed his life for us. Because of this great love, we should be willing to lay down our lives for one another.

(\***\*** This verse definitely states that Jesus is God. God showed His love towards us because he laid down his life for us... who did that? Jesus! When the text only says Jesus, it removes proof within the text that Jesus is God.)

## **1 John 4:3**

KJV

<sup>3</sup> And every spirit that confesseth not that Jesus **Christ is come in the flesh** is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

NKJV

<sup>3</sup> and every spirit that does not confess <sup>[a]</sup>that Jesus <sup>[b]</sup>**Christ has come in the flesh** is not of God. And this is the *spirit* of the Antichrist, which you have heard was coming, and is now already in the world.

NLT

<sup>3</sup> But if someone claims to be a prophet and does not acknowledge the truth about Jesus, that person is not from God. Such a person has the spirit of the Antichrist, which you heard is coming into the world and indeed is already here.

NIV

<sup>3</sup> but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

TPT

<sup>3</sup> Everyone who does not acknowledge that Jesus is from God has the spirit of antichrist, which you heard was coming and is already active in the world.

<https://www.biblegateway.com/verse/en/1%20John%204:3>

## **1 John 4:9**

KJV

<sup>9</sup> In this was manifested the love of God toward us, because that God sent his only **begotten** Son into the world, that we might live through him.

NKJV

<sup>9</sup> In this the love of God was manifested toward us, that God has sent His only **begotten** Son into the world, that we might live through Him.

NLT

<sup>9</sup> God showed how much he loved us by sending his one and only Son into the world so that we might have eternal life through him.

NIV

<sup>9</sup> This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.

TPT

<sup>9</sup> The light of God's love shined within us when he sent his matchless Son into the world so that we might live through him.

<https://www.biblegateway.com/verse/en/1%20John%204:9>

## **1 John 5:7**

KJV

<sup>7</sup> For there are three that bear record in **heaven**, the Father, the Word, and the Holy Ghost: and these three are one.

NKJV

<sup>7</sup> For there are three that bear witness <sup>[a]</sup>in **heaven**: the Father, the Word, and the Holy Spirit; and these three are one.

NLT

<sup>7</sup> So we have these three witnesses—

NIV

<sup>7</sup> For there are three that testify:

TPT

<sup>7</sup> So we have these three constant witnesses giving their evidence:

<https://www.biblegateway.com/verse/en/1%20John%205:7>

(\*\* Why is the Holy Trinity removed from these verses? They bear witness in HEAVEN!)

## **1 John 5:8**

KJV

<sup>8</sup> And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

NKJV

<sup>8</sup> And there are three that bear witness on **earth**: the Spirit, the water, and the blood; and these three agree as one.

NLT

<sup>8</sup> The Spirit, the water, and the blood—and all three agree.

NIV

<sup>8</sup> the Spirit, the water and the blood; and the three are in agreement.

TPT

<sup>8</sup> the Spirit, the water, and the blood. And these three are in agreement.

<https://www.biblegateway.com/verse/en/1%20John%205:8>

(\*\* And then these three bear witness on EARTH.)

## **Rev 1:11**

KJV

<sup>11</sup> Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

NKJV

<sup>11</sup> saying, <sup>[a]</sup>“I am the Alpha and the Omega, the First and the Last,” and, “What you see, write in a book and send *it* to the seven churches <sup>[b]</sup>which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”

NLT

<sup>11</sup> It said, “Write in a book everything you see, and send it to the seven churches in the cities of Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea.”

NIV

<sup>11</sup> which said: “Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.”

TPT

<sup>11</sup> saying to me: Write in a book what you see and send it to the seven churches: to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.

<https://www.biblegateway.com/verse/en/Revelation%201:11>

## **Rev 5:14**

KJV

<sup>14</sup> And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

NKJV

<sup>14</sup> Then the four living creatures said, “Amen!” And the <sup>[a]</sup>twenty-four elders fell down and worshiped <sup>[b]</sup>Him who lives forever and ever.

NLT

<sup>14</sup> And the four living beings said, “Amen!” And the twenty-four elders fell down and worshiped the Lamb.

NIV

<sup>14</sup> The four living creatures said, “Amen,” and the elders fell down and worshiped.

TPT

<sup>14</sup> Then the four living creatures responded: “Amen!” And the twenty-four elders threw themselves facedown to the ground and worshiped

<https://www.biblegateway.com/verse/en/Revelation%205:14>

## **Rev 21:24**

KJV

<sup>24</sup> And the nations **of them which are saved** shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

NKJV

<sup>24</sup> And the nations <sup>[a]</sup>**of those who are saved** shall walk in its light, and the kings of the earth bring their glory and honor <sup>[b]</sup>into it.

NLT

<sup>24</sup> The nations will walk in its light, and the kings of the world will enter the city in all their glory.

NIV

<sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their splendor into it.

TPT

<sup>24</sup> The people will walk by its light and the kings of the earth will bring their wealth into it.

<https://www.biblegateway.com/verse/en/Revelation%2021:24>

## **Rev 22:16**

KJV

<sup>16</sup> I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and **the bright and morning star.**

NKJV

<sup>16</sup> "I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, **the Bright and Morning Star.**"

NLT

<sup>16</sup> "I, Jesus, have sent my angel to give you this message for the churches. I am both the source of David and the heir to his throne. I am the bright morning star."

NIV

<sup>16</sup> "I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star."

TPT

<sup>16</sup> "I, Jesus, sent my angel to you to give you this testimony to share with the congregations. I am the bright Morning Star, both David's *spiritual* root and his descendant."

<https://www.biblegateway.com/verse/en/Revelation%2022:16>

(\* Notice that Jesus is the Bright and Morning Star! See below Isaiah 14:12 to see how they have twisted about Jesus and Lucifer)

## **Rev 22:19**

KJV



<sup>19</sup> And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the **book** of life, and out of the holy city, and from the things which are written in this book.

NKJV

<sup>19</sup> and if anyone takes away from the words of the book of this prophecy, God<sup>[a]</sup> shall take away his part from the **[b]Book** of Life, from the holy city, and *from* the things which are written in this book.

NLT

<sup>19</sup> And if anyone removes any of the words from this book of prophecy, God will remove that person's share in the tree of life and in the holy city that are described in this book.

NIV

<sup>19</sup> And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.

TPT

<sup>19</sup> And if anyone subtracts from the prophetic words of this book, God will remove his portion from the Tree of Life and in the holy city, which are described in this book.

<https://www.biblegateway.com/verse/en/Revelation%2022:19>

## **Isaiah 14:12**

KJV

<sup>12</sup> How art thou fallen from heaven, O **Lucifer**, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

NKJV

<sup>12</sup> "How you are fallen from heaven,  
O **[a]Lucifer**, son of the morning!  
*How* you are cut down to the ground,  
You who weakened the nations!

NLT

<sup>12</sup> "How you are fallen from heaven, **O shining star\***, son of the morning! You have been thrown down to the earth, you who destroyed the nations of the world.

NIV

<sup>12</sup> How you have fallen from heaven, **morning star\***, son of the dawn! You have been cast down to the earth, you who once laid low the nations!

<https://www.biblegateway.com/verse/en/Isaiah%2014:12>

(\* Jesus was the Bright and Morning Star. KJ and NKJ do not mention anything about the morning star but clearly state it was Lucifer who fell from heaven. Other versions say morning star inferring it was Jesus!)

## **Daniel 3:25**

KJV

<sup>25</sup> He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like **the Son of God.**

NKJV

<sup>25</sup> "Look!" he answered, "I see four men loose, walking in the midst of the fire; and they are not hurt, and the form of the fourth is like **the<sup>[a]</sup> Son of God."**

NLT

<sup>25</sup> "Look!" Nebuchadnezzar shouted. "I see four men, unbound, walking around in the fire unharmed! And the fourth looks like a god!"

NIV

<sup>25</sup> He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods."

<https://www.biblegateway.com/verse/en/Daniel%203:25>

(\***\*** The Son of God refers to Jesus in the Old Testament! The other renderings such as: Looks like a god? Looks like a son of the gods? They do not prove it was Jesus Himself walking in that fiery furnace!)